

Cartesian vs. Samkhyan Dualism

	BODY	MIND	PURUSHA
Cartesian Dualism	Material Nature Unconscious Causally determined Unintelligent Transient Inanimate Instrument Personal Object of Consciousness	Non-material Spirit Conscious Free Intelligent Enduring Animating Agent Personal Subject of Consciousness	
Samkhyan Dualism	<i>Bhûtas, Tanmâtras:</i> Material Nature Unconscious Causally determined Unintelligent Transient Inanimate Instrument Personal Object of Consciousness	<i>Ahamkâra, Buddhi:</i> Material Nature Unconscious Causally determined Unintelligent Transient thoughts + Persisting tendencies Inanimate Instrument Personal Object of Consciousness	Non-material Spirit Conscious Free Intelligent Eternal Animating Agent Impersonal Subject of Consciousness